Red-Tailed Hawk to Generate Hysteria in Fans

MATTHEW CLYDE Chronicle Staff Writer

The University of Utah has given sporting fans the bird.

A red-tailed bird to be exact.

Since 1992, U. students, alumni

and administration have been crafting their feathered friend for Ute sporting fans and finally let the hawk free at the Jan. 3 Utah-Brigham Young University basket-

bail game.
'We feel the hawk was a consen sus and natural choice,"

sus and natural choice," Ted Capener, vice president of universi-ty relations, says. "It's a proud, strong, and beautiful bird. It repre-sents the pride of the university." Both Capener and the U.'s Athletic Marketing Director, Marc Amicone, hope the bird will enhance the competitive spirit at all Ute games. The mascot will repre-sent the university at sporting events, parades and campus activievents, parades and campus activi-

Mascots have somewhat of a con-troversial past at the U. The U's association with Native American names and symbols have been a cause for concern for many.

During the early 1970s, Native American students on campus protested the liberal use of exagger

protested the liberal use of exagger-ated Indian symbols.

In 1972, sportswriters and stu-dents were referring to the U's ath-letic teams as the "Runnin' Redskins." The U's administration and athletic department changed the name to "Runnin' Utes" after getting permission from the Ute-tribe.

Before the hawk showed its feathers, the Crimson Warrior made its

path on the playing field.

From 1985 to 1992 a person
dressed as a Native American rallied
sporting spirit for the Utes, but due
to political pressure, the mascot was

dropped.

Even now, many have argued that the U. should respect the Native American culture. Others argue that the U.'s choice of a hawk mascot shows bowing to political

"I would like to propose a different mascot that Red-tail Hawk for the University of Utah," writes a recent U. graduate to the Salt Lake Tribune. "Considering the lack of backbone shown by the president and the impotent nature of the school to bow at the whim of change, I believe that we ought to be known as the "University of Utah Eunuch."



cise and sports science, while watch-

ing the game. "The problem is that school spirit at the U. is weak. I feel we need a strong mascot to add to the spirit at the university."

Tami Leetham, a sophomore dying commun The mascot is great, but people are cheering more for the mascot when

he was skiing down the steps than they did for the basketball team."

At this point the mascot remains nameless. An upcoming contest will be sponsored by the athletics department to involve students in naming

Await the hawk to swoop by you

at Ute sporting events.

This anonymous U. business student flaunts he mascot at the Jan. 3 U.-BYU basketball game ness student flaunts his feathers as the new Ute

"I don't think the issue is about political correctness," explains Capener, "it's about courtesy. It's about understanding human beings

and about understanding the Native American people."

What's important to the commit-tee is that the U. will remain known as the "Utah Utes." The lawk was chosen because of its indigenousness to the area and red tail.

Most importantly it will not be a caricature of a human that would offend Native American communities, says Capener. Rather, "it will reflect the soaring spirit of the state

The man behind the mask will remain anonymous - a marked "tradition" for any mascot character whether it's Big Bird or the Cougar's Cosmo. The personator is a business major and may pursue a future career in the entertainment industry. A panel of judges selected him after open auditions were held

in public.

His entertainment, so far, seems

"He's great, really funny," says Tiffany Fraderich, a senior in exer-

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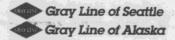
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If you missed us on campus and would like more information, place all Jeanie Fillingian, C. ay Line of Alaska, collect, (206) 281-0559, or Jim Harmon, Gray Line of Seattle, (206) 626-5214. BOE/AA.



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